

**From:** Constantinos Loukeris/R5/USEPA/US  
**Sent:** 7/10/2008 8:26:27 PM  
**To:** Brian Dickens/R5/USEPA/US@EPA  
**CC:**  
**Subject:** Re: Fw: U. S. Steel Gary Works Notice of Violation

I am on travel on August 5th, but would like to attend.. If the majority can do this date, then there is no reason to hold it up....

Kosta

Constantinos Loukeris, Environmental Engineer  
U.S. EPA Region 5  
Air Enforcement and Compliance Assurance Section (MI/WI)  
Phone: (312) 353-6198  
Fax: (312) 353-8289

Protecting the environment is everyone's responsibility. Help EPA fight pollution by reporting possible harmful environmental activity. To do so, visit EPA's website at <http://www.epa.gov/compliance/complaints/index.html>

**Brian Dickens/R5/USEPA/US**

07/10/2008 07:10 AM

To Brent Marable/R5/USEPA/US@EPA, "SIMMONS, BOB"  
<BSIMMONS@idem.IN.gov>, "HENRY, CRAIG"  
<CHENRY@idem.IN.gov>, "Kuss, Hala" <hkuss@idem.IN.gov>,  
"JOHNSON, JANUSZ" <JJOHNSON@idem.IN.gov>, Monica  
Onyszko/R5/USEPA/US@EPA, William  
Macdowell/R5/USEPA/US@EPA, Sabrina  
Argentieri/R5/USEPA/US@EPA, "SAMPIAS, DAVE"  
<DSAMPIAS@idem.IN.gov>, Constantinos  
Loukeris/R5/USEPA/US@EPA

cc

Subject Fw: U. S. Steel Gary Works Notice of Violation

Hello US Steel Team:

Below is an email from US Steel asking to hold the NOV conference on August 5. Please reply to me with your availability on that date, or let me know if you don't plan to attend.

Thanks,

Brian Dickens  
U.S. EPA - Region 5  
Ph (312) 886-6073  
Fx (312) 353-8289  
[dickens.brian@epa.gov](mailto:dickens.brian@epa.gov)

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----- Forwarded by Brian Dickens/R5/USEPA/US on 07/10/2008 07:00 AM -----

**David W Hacker <DWHacker@uss.com>**

07/09/2008 04:13 PM

To Brian Dickens/R5/USEPA/US@EPA

cc

Subject U. S. Steel Gary Works Notice of Violation

Mr. Dickens:

Thank you for speaking with me regarding the NOV received by U. S. Steel on July 3, 3008. My contact information is provided below. As we discussed during our brief telephone conversation this afternoon, U. S. Steel is requesting that a conference be held to address the allegations in the NOV. While our schedules conflict the next few weeks, we agreed to tentatively schedule a conference on Tuesday, August 5th ~ 9:30 AM - pending the availability of required USEPA and U. S. Steel personnel.

Regards,

David W. Hacker  
Attorney  
United States Steel Corporation  
Law Department  
600 Grant Street - Room 1500  
Pittsburgh, PA 15219  
Phone: 412.433.2919  
Fax: 412.433.2964

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